|                               | 3:17-bk-33832<br>information to identify t                       |  | Filed 07/11/19  | Entered 07/11/19 21:11:20<br>6  | Desc Main             |
|-------------------------------|--|--|---|---|-----------------------|
| Debtor 1                      | Patricia Schulke   |  |   |   |                       |
| Debtor 2                      |  |  |   |   |                       |
| (Spouse, if filing            | -  | Southorn                                       |   | Ohio  |                       |
| United States Case number     | Bankruptcy Court for the: 17-33832                               | Southern                                       | Diotriot of _   | Ohio<br>State)  |                       |
| Case number                   |  |  |   |   |                       |
| Official                      | Form 410S1   |  |   |   |                       |
| Notic                         | e of Mortg   | jage P   | ayment C  | Change  | 12/15                 |
| debtor's prir<br>as a supplen | ncipal residence, you m<br>nent to your proof of cl<br>U.S. Bank | nust use this for aim at least 2  Trust Nation | orm to give notice of<br>1 days before the new<br>onal Association, | nstallments on your claim secured by a sec<br>any changes in the installment payment am<br>v payment amount is due. See Bankruptcy Re | ount. File this form  |
| Name of o                     | creditor: as Trustee   | of Cabana                                      | a Series III Trust  | Court claim no. (if known): 10  |                       |
|                               | its of any number you<br>e debtor's account:                     | use to   | 4 2 7   | Date of payment change:  Must be at least 21 days after date of this notice   | 08 /01 /2019          |
|                               |  |  |   | New total payment: Principal, interest, and escrow, if any  | \$ 861.04             |
| Part 1:                       | Escrow Account Pay   | ment Adjus                                     | tment   |   |                       |
| ☐ No                          | Attach a copy of the eso   | crow account s                                 | tatement prepared in a  | form consistent with applicable nonbankruptcy   | / law. Describe       |
|                               | Current escrow payme   | ent: \$ 260.                                   | 78  | New escrow payment: \$\frac{287.39}{}   |                       |
| Part 2:                       | Mortgage Payment A   | Adjustment                                     |   |   |                       |
| variabl                       | e debtor's principal a<br>e-rate account?                        | and interest                                   | payment change ba   | ased on an adjustment to the interest r   | ate on the debtor's   |
| _ <b>_</b>                    | • •  | •  |   | onsistent with applicable nonbankruptcy law. If   |                       |
|                               | Current interest rate:   |  | %   | New interest rate:  | %                     |
|                               | Current principal and  | interest paym                                  | ent: \$   | New principal and interest payment:   | \$                    |
| Part 3:                       | Other Payment Char   | nge  |   |   |                       |
| 3. Will the                   | ere be a change in th  | e debtor's n                                   | nortgage payment f  | for a reason not listed above?  |                       |
| V No<br>Yes.                  | Attach a copy of any do (Court approval may be                   |  |   | change, such as a repayment plan or loan mod  | dification agreement. |
|                               | Reason for change:   |  |   |   |                       |
|                               | Current mortgage pay   | ment: \$                                       |   | New mortgage payment: \$  |                       |

# 

| Deproi i  | Patricia Schulke rst Name Middle Name Last Name | Case number (if known) 17-33832    |  |  |  |  |  |
|---|---|------------------------------------|--|--|--|--|--|
| Part 4: Si  | gn Here   |                                    |  |  |  |  |  |
| The person completing this Notice must sign it. Sign and print your name and your title, if any, and state your address and telephone number.                       |   |                                    |  |  |  |  |  |
| Check the ap  | Check the appropriate box.                      |                                    |  |  |  |  |  |
| ☐ I am the creditor.  |   |                                    |  |  |  |  |  |
| ☑ Iam t   | ne creditor's authorized agent.                 |                                    |  |  |  |  |  |
|   |   |                                    |  |  |  |  |  |
| I declare under penalty of perjury that the information provided in this claim is true and correct to the best of my knowledge, information, and reasonable belief. |   |                                    |  |  |  |  |  |
| • , , , , , ,   |   | 07 44 0040                         |  |  |  |  |  |
| Signature   | elle R. Ghidotti-Gonsalves                      | Date 07 / 11 / 2019                |  |  |  |  |  |
| Print:  | Michelle R. Ghidotti-Gonsalves                  | Title AUTHORIZED AGENT             |  |  |  |  |  |
|   | First Name Middle Name Last Name                |                                    |  |  |  |  |  |
| Company   | Ghidotti Berger, LLP                            |                                    |  |  |  |  |  |
| Address   | 1920 Old Tustin Ave                             |                                    |  |  |  |  |  |
|   | Number Street                                   |                                    |  |  |  |  |  |
|   | Santa Ana, CA 92705 City State ZIP Code         |                                    |  |  |  |  |  |
|   | ,   |                                    |  |  |  |  |  |
| Contact phone   | (949) 427 2010                                  | Email mghidotti@ghidottiberger.com |  |  |  |  |  |
|   |   |                                    |  |  |  |  |  |

314 S. Franklin Street, 2nd Floor P.O. Box 517 Titusville, PA 16354 1-800-327-7861 https://myloanweb.com/BSI

DATE: 06/25/19

PATRICIA G SCHULKE 5053 PEPPER DR HUBER HEIGHTS, OH 45424

PROPERTY ADDRESS 5053 PEPPER DR HUBER HEIGHTS, OH 45424

PLEASE REVIEW THIS STATEMENT CLOSELY - YOUR MORTGAGE PAYMENT MAY BE AFFECTED. THIS STATEMENT TELLS YOU OF ANY CHANGES IN YOUR MORTGAGE PAYMENT, ANY SURPLUS REFUNDS, OR ANY SHORTAGE YOU MUST PAY. IT ALSO SHOWS YOU THE ANTICIPATED ESCROW ACTIVITY FOR YOUR ESCROW CYCLE BEGINNING 08/01/2019 THROUGH 07/31/2020.

## --- ANTICIPATED PAYMENTS FROM ESCROW 08/01/2019 TO 07/31/2020 ---

HOMEOWNERS INS COUNTY TAX \$2,133.62 TOTAL PAYMENTS FROM ESCROW \$3,448.77 MONTHLY PAYMENT TO ESCROW \$287.39

#### -- ANTICIPATED ESCROW ACTIVITY 08/01/2019 TO 07/31/2020 -

|     | ANTICIPATE | D PAYMENTS | ESCROW BALANCE COMPARISON |                 |               |  |
|-----|------------|------------|---------------------------|-----------------|---------------|--|
|     |            |            | DESCRIPTION               | ANTICIPATED     | REQUIRED      |  |
|     | •          |            | STARTING BALANCE -        | ·-> \$3,178.90  | \$574.87      |  |
| AUG | \$287.39   |            |                           | \$3,466.29      | \$862.26      |  |
| SEP | \$287.39   |            |                           | \$3,753.68      | \$1,149.65    |  |
| OCT | \$287.39   |            |                           | \$4,041.07      | \$1,437.04    |  |
| NOV | \$287.39   |            |                           | \$4,328.46      | \$1,724.43    |  |
| DEC | \$287.39   | \$1,066.81 | COUNTY TAX                | \$3,549.04      | \$945.01      |  |
| JAN | \$287.39   |            |                           | \$3,836.43      | \$1,232.40    |  |
| FEB | \$287.39   |            |                           | \$4,123.82      | \$1,519.79    |  |
| MAR | \$287.39   |            |                           | \$4,411.21      | \$1,807.18    |  |
| APR | \$287.39   |            |                           | \$4,698.60      | \$2,094.57    |  |
| MAY | \$287.39   |            |                           | \$4,985.99      | \$2,381.96    |  |
| JUN | \$287.39   | \$1,066.81 | COUNTY TAX                | \$4,206.57      | \$1,602.54    |  |
| JUL | \$287.39   | \$1,315.15 | HOMEOWNERS INS            | L1-> \$3,178.81 | L2-> \$574.78 |  |

----- DETERMINING THE SUFFICIENCY OF YOUR ESCROW BALANCE ------

IF THE ANTICIPATED LOW POINT BALANCE (L1) IS GREATER THAN THE REQUIRED BALANCE (L2), THEN YOU HAVE AN ESCROW SURPLUS. YOUR ESCROW SURPLUS IS \$2,604.03.

#### **CALCULATION OF YOUR NEW PAYMENT**

PRIN & INTEREST \$573.65 ESCROW PAYMENT \$287.39 NEW PAYMENT EFFECTIVE 08/01/2019 \$861.04 YOUR ESCROW CUSHION FOR THIS CYCLE IS \$574.78.

\*\*\*\*\*\* Continued on reverse side \*\*\*\*\*\*\*\*



Our records indicate that you have filed for Bankruptcy protection. As a result of your Bankruptcy filing, escrow account deficiencies prior to your filing date have been removed from calculation of your analysis, and they are now reflected as amounts due within your pre-petition arrearage. This Escrow Analysis Statement was prepared under the assumption that all escrow payments have been made in the amount required each month. The surplus funds indicated above are not an accurate reflection of your escrow account because no surplus funds will exist until all amounts are received towards your pre-petition arrearage.

#### **ACCOUNT HISTORY**

THIS HISTORY STATEMENT COMPARES YOUR PRIOR ANALYSIS CYCLE PROJECTED ESCROW ACTIVITY TO THE ACTUAL ESCROW ACTIVITY BEGINNING 08/01/2018 AND ENDING 07/31/2019. IF YOUR LOAN WAS PAID-OFF, ASSUMED OR TRANSFERRED DURING THIS PRIOR CYCLE, OR THE COMPUTATION YEAR IS BEGING CHANGED, ACTUAL ACTIVITY STOPS AT THAT POINT. THIS STATEMENT IS INFORMATION ONLY AND REQUIRES NO ACTION ON YOUR PART.

#### YOUR PAYMENT BREAKDOWN AS OF 08/01/2018 IS:

PRIN & INTEREST \$573.65 ESCROW PAYMENT \$267.13 BORROWER PAYMENT \$840.78

|       | PAYMENTS TO ESCROW |              | PAYMENTS FROM ESCROW |              | ESCROW BALANCE   |                 |                 |
|-------|--------------------|--------------|----------------------|--------------|------------------|-----------------|-----------------|
| MONTH | PRIOR PROJECTED    | ACTUAL       | PRIOR PROJECTED      | ACTUAL       | DESCRIPTION      | PRIOR PROJECTED | ACTUAL          |
|       |                    |              |                      |              | STARTING BALANCE | \$0.00          | \$0.00          |
| NOV   | \$0.00             | \$4,471.11 * |                      |              |                  | \$0.00          | A-> \$4,471.11- |
| DEC   | \$0.00             | \$801.39 *   |                      |              |                  | \$0.00          | \$3,669.72-     |
| JAN   | \$0.00             | \$534.26 *   |                      | \$1,066.81 * | COUNTY TAX       | \$0.00          | \$4,202.27-     |
| MAR   | \$0.00             | \$534.26 *   |                      |              |                  | \$0.00          | \$3,668.01-     |
| APR   | \$0.00             | \$267.13 *   |                      |              |                  | \$0.00          | \$3,400.88-     |
| MAY   | \$0.00             | \$267.13 *   |                      |              |                  | \$0.00          | \$3,133.75-     |
| JUN   | \$0.00             | \$267.13 *   | ·                    | \$1,315.15 * | HOMEOWNERS INS   | \$0.00          | \$4,181.77-     |
|       | \$0.00             | ¢1 700 01    | \$0.00               | \$2 381 96   |                  |                 |                 |

UNDER FEDERAL LAW, WHEN YOUR ACTUAL ESCROW BALANCE REACHED THE LOWEST POINT, THAT BALANCE WAS TARGETED NOT TO EXCEED 1/6TH OF THE ANNUAL PROJECTED DISBURSEMENTS. YOUR LOAN DOCUMENTS OR STATE LAW MAY SPECIFY THAT YOUR LOWEST BALANCE MUST BE A LOWER AMOUNT THAN THE FEDERAL LAW ALLOWS.

UNDER YOUR MORTGAGE CONTRACT OR STATE OR FEDERAL LAW, YOUR TARGETED LOW POINT BALANCE (T) WAS \$0.00. YOUR ACTUAL LOW POINT ESCROW BALANCE (A) WAS \$4,471.11-.

BY COMPARING THE ANTICIPATED ESCROW TRANSACTIONS WITH THE ACTUAL TRANSACTIONS YOU CAN DETERMINE WHERE A DIFFERENCE MAY HAVE OCCURRED. AN ASTERISK (\*) INDICATES A DIFFERENCE IN EITHER THE AMOUNT OR DATE OF THE PROJECTED ACTIVITY THAT HAS NOT YET OCCURRED DUE TO THE DATE OF THIS STATEMENT.

IF THERE ARE NO PRIOR PAYMENTS TO OR FROM ESCROW SHOWN, THERE WAS NO PRIOR PROJECTION TO WHICH THE ACTUAL ACTIVITY COULD BE COMPARED.

## **Determining your Shortage or Surplus**

Shortage:

- Any shortage in your escrow account is usually caused by one the following items:
  An increase, if any, in what was paid for insurance and/or taxes from your escrow account.
  A projected increase in taxes for the upcoming year.
  The number of months elapsed from the time of these disbursements to the new payment effective date.

Shortages are divided evenly of the next twelve months. To reduce the increase in your monthly payment, the shortage can be paid either partially or in full.

### Surplus:

A surplus in your escrow account is usually caused by one the following items:
The insurance/taxes paid during the past year were lower than projected.
A refund was received from the taxing authority or insurance carrier.
Additional funds were applied to your escrow account.

If your surplus is \$50.00 or greater and your loan was contractually current at the time when the analysis was run or calculated, a check will be sent to you. If your surplus is less than \$50.00, the funds will be retained in your escrow account.

| C          | ase 3:17-bk-33832 Doc 32 Filed 07/11/19 Er<br>Document Page                                       |                        | า |  |  |  |
|------------|---|------------------------|---|--|--|--|
| 1          | Michelle R. Ghidotti-Gonsalves, Esq. (SBN 27180) GHIDOTTI   BERGER                                |                        |   |  |  |  |
| 2          | 1920 Old Tustin Ave.  |                        |   |  |  |  |
| 3          | Santa Ana, CA 92705<br>Ph: (949) 427-2010   |                        |   |  |  |  |
| 4          | Fax: (949) 427-2732   |                        |   |  |  |  |
| 5          | mghidotti@ghidottiberger.com  |                        |   |  |  |  |
| 6          | Attorney for Creditor U.S. Bank Trust National Association, as Trustee of Cabana Series III Trust |                        |   |  |  |  |
| 7          | UNITED STATES BANKR   |                        |   |  |  |  |
| 8          | SOUTHERN DISTRICT OF OHIO   | - DAYTON DIVISION      |   |  |  |  |
| 9          | In Re:  | CASE NO.: 17-33832     |   |  |  |  |
| 10         | Patricia Schulke,   | CHAPTER 13             |   |  |  |  |
| 11         | Debtors.  | CERTIFICATE OF SERVICE |   |  |  |  |
| 12         | )   |                        |   |  |  |  |
| 13         | )   |                        |   |  |  |  |
| 14         |   |                        |   |  |  |  |
| 15         | )   |                        |   |  |  |  |
| 16         |   |                        |   |  |  |  |
| 17         |   |                        |   |  |  |  |
| 18         | CERTIFICATE OF  | SERVICE                |   |  |  |  |
| 19         | I am employed in the County of Orange, State of California. I am over the age of                  |                        |   |  |  |  |
| 20         |   |                        |   |  |  |  |
| 21         | eighteen and not a party to the within action. My business address is: 1920 Old Tustin            |                        |   |  |  |  |
| 22         | Avenue, Santa Ana, CA 92705.  |                        |   |  |  |  |
| 23         | I am readily familiar with the business's practice for collection and processing of               |                        |   |  |  |  |
| 24  <br>25 | correspondence for mailing with the United States Postal Service; such correspondence would       |                        |   |  |  |  |
| 26         | be deposited with the United States Postal Service the same day of deposit in the ordinary        |                        |   |  |  |  |
| 27         | course of business.   |                        |   |  |  |  |
| 28         | On July 11, 2019 I served the following documents described as:                                   |                        |   |  |  |  |
|            | NOTICE OF MORTGAGE PAYMENT CHANGE   |                        |   |  |  |  |
|            | 1   |                        |   |  |  |  |
|            | CERTIFICATE OF S  | SERVICE                |   |  |  |  |

| Ca | se 3:17-bk-33832 Doc 32 Filed 07/11/19 Entered 07/11/19 21:11:20 Desc Main<br>Document Page 6 of 6 |   |  |  |  |  |
|----|--|---|--|--|--|--|
| 1  |  |   |  |  |  |  |
| 2  | on the interested parties in this action by placin   | g a true and correct copy thereof in a sealed   |  |  |  |  |
| 3  | envelope addressed as follows:   |   |  |  |  |  |
| 4  | (Via United States Mail)   |   |  |  |  |  |
| 5  | DebtorDebtor's CounselPatricia SchulkeThomas D Berry   |   |  |  |  |  |
| 6  | 5053 Pepper Dr 4630 Salem Avenue   |   |  |  |  |  |
| 7  | Huber Heights, OH 45424-6042 Dayton, OH 45416  |   |  |  |  |  |
| 8  | Chapter 13 Trustee U.S. Trustee  |   |  |  |  |  |
|    | Jeffrey M Kellner Asst US Trustee (Col)  |   |  |  |  |  |
| 9  | 131 N Ludlow St Suite 900 Office of the US Trustee 170 North High Street                           |   |  |  |  |  |
| 10 | Dayton, OH 45402   | Suite 200                                       |  |  |  |  |
| 11 | Columbus, OH 43215   |   |  |  |  |  |
| 12 |  |   |  |  |  |  |
| 13 |  |   |  |  |  |  |
| 14 | 1  | ldress, I placed such envelope for deposit with |  |  |  |  |
|    | the United States Postal Service by placing them for collection and mailing on that date           |   |  |  |  |  |
| 15 | following ordinary business practices.   |   |  |  |  |  |
| 16 | Via Electronic Mail pursuant to the requirements of the Local Bankruptcy Rules of the              |   |  |  |  |  |
| 17 | Eastern District of California   |   |  |  |  |  |
| 18 | <u>xx</u> (Federal) I declare under penalty of perjury under the laws of the United States of      |   |  |  |  |  |
| 19 | America that the foregoing is true and correct.  |   |  |  |  |  |
| 20 | Executed on July 11, 2019 at Santa Ana, California   |   |  |  |  |  |
| 21 | /s / Lauren Simonton   |   |  |  |  |  |
| 22 | Lauren Simonton  |   |  |  |  |  |
| 23 |  |   |  |  |  |  |
| 24 |  |   |  |  |  |  |
| 25 |  |   |  |  |  |  |
| 26 |  |   |  |  |  |  |
| 27 |  |   |  |  |  |  |
| 28 |  |   |  |  |  |  |
|    |  |   |  |  |  |  |
|    |  |   |  |  |  |  |
|    | 2  |   |  |  |  |  |